Series AABB1/3

Set - 1



प्रश्न-पत्र कोड Q.P. Code

32/3/1

|        |     | 3  | भनुक्र | पांक     |           |            |   |  |
|--------|-----|----|--------|----------|-----------|------------|---|--|
|        |     | R  | coll   | No.      |           |            |   |  |
| _      | [ · | Ţ: | ]      | T        | -L        | -T-        | 1 |  |
| I<br>I | L   | l  | j      | <u>_</u> | <u>L_</u> | <u>L</u> _ |   |  |

परीक्षार्थी प्रश्न-पत्र कोड को उत्तर-पुस्तिका के मुख-पृष्ठ पर अवश्य लिखें।

Candidates must write the Q.P. Code on the title page of the answer-book.

- कृपया जाँच कर लें कि इस प्रश्न-पत्र में मुद्रित पृष्ठ 32 (मानचित्र सहित) हैं।
- कृपया जाँच कर लें कि इस प्रश्न-पत्र में 37 प्रश्न हैं।
- प्रश्न-पत्र में दाहिने हाथ की ओर दिए गए प्रश्न-पत्र कोड को परीक्षार्थी उत्तर-पुस्तिका के मुख-पृष्ठ पर लिखें।
- कृपया प्रश्न का उत्तर लिखना शुरू करने से पहले, उत्तर-पुस्तिका में प्रश्न का क्रमांक अवश्य लिखें।
- इस प्रश्न-पत्र को पढ़ने के लिए 15 मिनट का समय दिया गया है। प्रश्न-पत्र का वितरण पूर्वाह्न में 10.15 बजे किया जाएगा। 10.15 बजे से 10.30 बजे तक परीक्षार्थी केवल प्रश्न-पत्र को पढ़ेंगे और इस अवधि के दौरान वे उत्तर-पुस्तिका पर कोई उत्तर नहीं लिखेंगे।
- Please check that this question paper contains 32 printed pages (Including Map).
- Please check that this question paper contains 37 questions.
- Q.P. Code given on the right hand side of the question paper should be written on the title page of the answer-book by the candidate.
- Please write down the serial number of the question in the answer-book before attempting it.
- 15 minute time has been allotted to read this question paper. The question paper will be distributed at 10.15 a.m. From 10.15 a.m. to 10.30 a.m., the candidates will read the question paper only and will not write any answer on the answer-book during this period.



## सामाजिक विज्ञान SOCIAL SCIENCE



निर्धारित समय : 3 घण्टे

अधिकतम अंक : 80

Time allowed: 3 hours

Maximum Marks: 80

32/3/1/22/AABB1

113 A

Page 1 of 32





## सामान्य निर्देश:

## निम्नलिखित निर्देशों को ध्यानपूर्वक पढ़िए और उनका पालन कीजिए:

- (i) इस प्रश्न-पत्र में 37 प्रश्न हैं। **सभी** प्रश्न अनिवार्य हैं।
- (ii) प्रश्न-पत्र **छ**ः खण्डों में विभाजित है **खण्ड क, ख, ग, घ, ङ** एवं **च** /
- (iii) **खण्ड क** प्रश्न संख्या 1 से 20 बहुविकल्पीय प्रकार के प्रश्न हैं। प्रत्येक प्रश्न 1 अंक का है।
- (iv) **खण्ड ख** प्रश्न संख्या 21 से 24 अति लघु-उत्तरीय प्रकार के प्रश्न हैं। प्रत्येक प्रश्न 2 अंकों का है। इन प्रश्नों का उत्तर 40 शब्दों से अधिक नहीं लिखा जाना चाहिए।
- (v) **खण्ड ग** प्रश्न संख्या 25 से 29 लघु-उत्तरीय प्रकार के प्रश्न हैं । प्रत्येक प्रश्न 3 अंकों का है । इन प्रश्नों का उत्तर 60 शब्दों से अधिक नहीं लिखा जाना चाहिए ।
- (vi) **खण्ड घ** प्रश्न संख्या 30 से 33 दीर्घ-उत्तरीय प्रकार के प्रश्न हैं । प्रत्येक प्रश्न 5 अंकों का है । इन प्रश्नों का उत्तर 120 शब्दों से अधिक नहीं लिखा जाना चाहिए ।
- (vii) **खण्ड ङ** प्रश्न संख्या **34** से **36** केस-आधारित/स्रोत-आधारित प्रश्न हैं जिनमें **3** उप-प्रश्न हैं। प्रत्येक प्रश्न **4** अंकों का है।
- (viii) खण्ड च प्रश्न संख्या 37 मानचित्र कौशल आधारित प्रश्न है जिसमें दो भाग हैं 37 (a) इतिहास (2 अंक) और 37 (b) भूगोल (3 अंक) । इस प्रश्न के कुल 5 अंक हैं।
- (ix) इसके अतिरिक्त, ध्यान दें कि दृष्टिबाधित परीक्षार्थियों के लिए फोटो तथा मानचित्र आदि आधारित प्रश्नों के स्थान पर एक अन्य प्रश्न दिया गया है। इन प्रश्नों के उत्तर केवल दृष्टिबाधित परीक्षार्थी ही लिखें।

32/3/1/22/AABB1

Page 2 of 32



#### **General Instructions:**

#### Read the following instructions carefully and follow them:

- (i) This question paper contains 37 questions. All questions are compulsory.
- (ii) Question paper is divided into SIX sections Section A, B, C, D, E and F.
- (iii) **Section A** Question numbers 1 to 20 are Multiple Choice type questions. Each question carries 1 mark.
- (iv) Section B Question numbers 21 to 24 are Very Short Answer type questions. Each question carries 2 marks. Answer to these questions should not exceed 40 words.
- (v) Section C Question numbers 25 to 29 are Short Answer type questions. Each question carries 3 marks. Answer to these questions should not exceed 60 words.
- (vi) Section D Question numbers 30 to 33 are Long Answer type questions.
  Each question carries 5 marks. Answer to these questions should not exceed 120 words.
- (vii) **Section E** Question numbers **34** to **36** are Case-based/Source-based questions with **three** sub-questions. Each question carries **4** marks.
- (viii) **Section F** Question number **37** is Map Skill based question with **two** parts **37(a)** from History (**2** marks) and **37(b)** Geography (**3** marks). This question carries total **5** marks.
- (ix) In addition to this, NOTE that a separate question has been provided for Visually Impaired Candidates in lieu of questions having visual inputs, Map etc. Such questions are to be attempted by Visually Impaired Candidates only.

32/3/1/22/AABB1

Page 3 of 32

## (बहुविकल्पीय प्रश्न)

1. निम्नलिखित में से 'संवाद कौमुदी' का प्रकाशन किसने किया ?

1

- (A) रशसुंदरी देवी
- (B) ताराबाई शिंदे
- (C) राजा राममोहन राय
- (D) राम चड्ढा
- 2. स्तंभ-I का मिलान स्तंभ-II से कीजिए और सही विकल्प का चयन कीजिए।

1

स्तंभ - І

स्तंभ - II

(धातु)

(उदाहरण)

- I. लौह
- a. कोयला
- II. अलौह
- b. ग्रेनाइट
- III. अधात्विक
- c. बॉक्साइट
- IV. ऊर्जा
- d. कोबाल्ट

#### विकल्प:

Ι

d

 $\Pi$ 

III IV

- (A) b
- d
- $\mathbf{c}$

a

a

- (B)
- $\mathbf{c}$

b

- (C) a
- D
- d c
- (D) c
- d

b a

32/3/1/22/AABB1

Page 4 of 32

#### SECTION - A

#### (Multiple Choice Questions)

 $(20 \times 1 = 20)$ 

1. Who among the following published 'Samvad Kaumudi'?

1

- (A) Rashsundari Debi
- (B) Tarabai Shinde
- (C) Raja Rammohan Roy
- (D) Ram Chaddha
- 2. Match Column-I with Column-II and choose the correct option.

1

#### Column-I

#### Column-II

#### (Minerals)

(Examples)

- I. Ferrous
- a. Coal
- II. Non-Ferrous
- b. Granite
- III. Non-Metallic
- c. Bauxite
- IV. Energy
- d. Cobalt

IV

#### **Options:**

- I II III
- (A) b d c a
- (B) d c b a
- (C) a b d c
- (D) c d b a

32/3/1/22/AABB1

Page 5 of 32



| 3.   | नीचे दो कथन दिए गए हैं। ये अभिकथन $(A)$ और कारण $(R)$ हैं। दोनों कथनों को पढ़िए और उत्तर के लिए सही विकल्प का चयन कीजिए: |
|------|--|
|      | <b>अभिकथन (A):</b> प्रशा की पहल पर एक शुल्क संघ 'जॉलवेराइन' स्थापित किया गया।  |
|      | कारण (R) : यह एकीकृत आर्थिक क्षेत्र के सृजन की बात थी जहाँ वस्तुओं, लोग और पूँजी का आवागमन<br>बाधारिहत हो ।              |
|      | विकल्प:  |
|      | (A) (A) और (R) दोनों सही हैं और (R), (A) की सही व्याख्या है।   |
|      | (B) (A) और (R) दोनों सही हैं लेकिन (R), (A) की सही व्याख्या नहीं है।   |
|      | (C) (A) सही है, परन्तु (R) गलत है।   |
|      | (D) (A) गलत है, परन्तु (R) सही है।   |
|      |  |
| 4.   | निम्नलिखित विकल्पों में से बेल्जियम में सत्ता साझेदारी व्यवस्था के प्राथमिक उद्देश्य की पहचान<br>कीजिए।                  |
|      | (A) सरकार का एकात्मक रूप स्थापित करना।   |
|      | (B) सरकार का केन्द्रीकृत राजनीतिक नियंत्रण।  |
|      | (C) डच के सांस्कृतिक और शैक्षिक मामलों की स्थापना।   |
|      | (D) भाषाई और क्षेत्रीय हितों को समायोजित करना ।  |
|      |  |
| 5.   | निम्नलिखित में से कौन-सा एक प्रमुख संकेतक है जिसका उपयोग किसी देश के विकास को मापने के                                   |
|      | लिए किया जाता है ?   |
|      | (A) प्राथमिक उत्पादन (B) द्वितीयक उत्पादन  |
|      | (C) सकल घरेलू उत्पाद (D) शुद्ध घरेलू उत्पाद  |
| 32/3 | /1/22/AABB1  |
|      |  |

| 32/3 | 32/3/1/22/AABB1 Page 7  | of 32                                   | . T.O. |
|------|---|---|--------|
|      | (C) Gross Domestic Product  | (D) Net Domestic Product                |        |
|      | (A) Primary Production  | (B) Secondary Production                |        |
|      | development?  |   | 1      |
| 5.   | 5. Which of the following is a key indi                             | cator used to measure a country's       |        |
|      | (D) Accommodating linguistic and res                                | gional interest.                        |        |
|      | (C) Establishing cultural and educati                               | onal matters of Dutch.                  |        |
|      | (B) Centralized political control of go                             | vernment.                               |        |
|      | (A) Establishing a unitary form of go                               | vernment.                               |        |
|      | from the following options.   |   | 1      |
| 4.   |   | r sharing arrangements in Belgium       |        |
|      | (D) (A) is wrong, but (R) is true.                                  |   |        |
|      | (C) (A) is true, but (R) is wrong.                                  |   |        |
|      | (B) Both (A) and (R) are correct, but (I                            | a) is not the correct explanation of (A | ).     |
|      | (A) Both (A) and (R) are correct and (F                             | (x) is the correct explanation of (A).  |        |
|      | Options:  |   |        |
|      | Reason (R): It was to create un<br>unhindered movement of goods, pe |   | the    |
|      | Assertion (A): On Prussian initiative                               | Zolleverin' Custom Union was formed     | l.     |
| 3.   | Read both statements and choose the c                               |   | 1      |
|      |   |   |        |

| 6.   | 'पूर्वी | भारत में उपजा बौद्ध धर्म कई दिशाओं में फैला।' |                 |                                     | 1 |
|------|---------|---|-----------------|-------------------------------------|---|
|      | इसके    | फैलाव के निम्नलिखित कारणों को पढ़िए और स      | ही वि           | कल्प का चयन कीजिए।                  |   |
|      | I.      | सांस्कृतिक आदान-प्रदान के कारण                |                 |                                     |   |
|      | II.     | सिल्क मार्ग के कारण                           |                 |                                     |   |
|      | III.    | व्यापार और मुसाफिरों के कारण                  |                 |                                     |   |
|      | IV.     | यूरोपवासियों के प्रयास के कारण                |                 |                                     |   |
|      | विक     | त्य :   |                 |                                     |   |
|      | (A)     | केवल I, II और IV सही हैं।                     | (B)             | केवल II, III और IV सही हैं।         |   |
|      | (C)     | केवल I, II और III सही हैं।                    | (D)             | केवल I, III और IV सही हैं।          |   |
|      |         |   |                 |                                     |   |
| 7.   | भारर्त  | य राष्ट्रीय आंदोलन से संबंधित निम्नलिखित घट   | नाओं            | को कालक्रमानुसार व्यवस्थित कीजिए और |   |
|      | सही '   | विकल्प का चयन कीजिए।                          |                 |                                     | 1 |
|      | I.      | स्वराज पार्टी का गठन                          |                 |                                     |   |
|      | II.     | भारतीय राष्ट्रीय कांग्रेस का लाहौर अधिवेशन    |                 |                                     |   |
|      | III.    | गांधी-इर्विन समझौता                           |                 |                                     |   |
|      | IV.     | दिमत वर्ग एसोसिएशन की स्थापना                 |                 |                                     |   |
|      | विक     | त्य :   |                 |                                     |   |
|      | (A)     | II, III, I और IV                              | (B)             | I, II, IV और III                    |   |
|      | (C)     | I, III, II और IV                              | (D)             | IV, III, II और I                    |   |
|      |         |   |                 |                                     |   |
| 8.   | निम्न   | लेखित में से कौन–सी सिंचाई प्रणाली मेघालय में | है ?            |                                     | 1 |
|      | (A)     | केवल बरसात के मौसम में भूमि की सिंचाई करन     | ना ।            |                                     |   |
|      | (B)     | सिंचाई के लिए बड़ी मात्रा में पानी का उपयोग व | <sub>ठरना</sub> | l                                   |   |
|      | (C)     | मिट्टी से पानी निकालना ।                      |                 |                                     |   |
|      | (D)     | बाँस ड्रिप सिंचाई प्रणाली का उपयोग करना ।     |                 |                                     |   |
| 32/3 | 3/1/22  | A/AABB1 Page 8                                | of 3            | <u>2</u>                            |   |

| 6.   | 'Buc   | ddhism emerged from easte      | rn India an   | d spread in several directions.' | 1            |
|------|--------|--------------------------------|---------------|----------------------------------|--------------|
|      | Rea    | d the following reasons for    | its spread a  | and choose the correct option.   |              |
|      | I.     | Due to Cultural exchange       |               |                                  |              |
|      | II.    | Due to Silk route              |               |                                  |              |
|      | III.   | Due to trade & travellers      |               |                                  |              |
|      | IV.    | Due to European efforts        |               |                                  |              |
|      | Opt    | tions:                         |               |                                  |              |
|      | (A)    | Only I, II and IV are corre    | ect. (B)      | Only II, III and IV are correct. |              |
|      | (C)    | Only I, II and III are corre   | ect. (D)      | Only I, III and IV are correct.  |              |
| 7.   | Arra   | ange the following ever        | nts of In     | dian National Movement in        |              |
|      | chro   | onological order and choose    | the correct   | option.                          | 1            |
|      | I.     | Formation of Swaraj Part       | У             |                                  |              |
|      | II.    | Lahore Session of the Indi     | ian Nationa   | al Congress                      |              |
|      | III.   | Gandhi-Irwin Pact              |               |                                  |              |
|      | IV.    | Formation of Depressed C       | Class Associ  | ation                            |              |
|      | Opt    | tions:                         |               |                                  |              |
|      | (A)    | II, III, I and IV              | (B)           | I, II, IV and III                |              |
|      | (C)    | I, III, II and IV              | (D)           | IV, III, II and I                |              |
| 8.   | Whi    | ich one of the following is th | ne irrigation | n system in Meghalaya ?          | 1            |
|      | (A)    | To irrigate land only duri     | ng rainy sea  | ason.                            |              |
|      | (B)    | To use large volumes of w      | ater for irri | gation.                          |              |
|      | (C)    | To remove water from soil      | l.            |                                  |              |
|      | (D)    | To use bamboo drip irriga      | tion system   | ı <b>.</b>                       |              |
| 32/3 | 3/1/22 | 2/AABB1                        | Page 9 of 5   | P.7                              | : <i>0</i> . |

Get More Learning Materials Here :

| 9.  | निम्नार            |                           |                   |               |              | की पहचान कीजिए ।                      | 1           |
|-----|--------------------|---------------------------|-------------------|---------------|--------------|---------------------------------------|-------------|
|     | •                  | यह भार                    | त में अधि         | कांश लोगों    | की प्रमुख    | खाद्यान्न फसल है।                     |             |
|     | •                  | भारत इ                    | स फसल व           | का दूसरा स    | बसे बड़ा उ   | त्पादक देश है।                        |             |
|     | •                  | यह एक                     | खरीफ़ फ           | सल है ।       |              |                                       |             |
|     | •                  | इसे आ                     | धेक आर्द्रत       | ा के साथ 🏾    | 100 सेमी     | वार्षिक वर्षा की आवश्यकता होती है।    |             |
|     | फसल                | :                         |                   |               |              |                                       |             |
|     | (A)                | रागी                      |                   |               |              |                                       |             |
|     | (B)                | बाजरा                     |                   |               |              |                                       |             |
|     | (C)                | गेहूँ                     |                   |               |              |                                       |             |
|     | (D)                | चावल                      |                   |               |              |                                       |             |
|     |                    |                           |                   |               |              |                                       |             |
| 10. | स्तंभ-]            | [ का मिल                  | ान स्तंभ-I        | I से कीजिए    | ए और निम्    | निलखित में से सही विकल्प का चयन कीजिए | (: <b>1</b> |
|     |                    |                           | स्तंभ – I         |               |              | स्तंभ - II                            |             |
|     | (भार               | तीय संवि                  | धान में विष       | षयों की सूच   | ी)           | (विषय)                                |             |
|     | I.                 | संघ सूच                   | त्री              |               | a.           | ट्रेड यूनियन                          |             |
|     | II.                | राज्य सृ                  | ची                |               | b.           | बैंकिंग                               |             |
|     | III.               | समवर्ती                   | सूची              |               | c.           | पुलिस                                 |             |
|     |                    |                           |                   |               |              |                                       |             |
|     | IV.                | बचे हुए                   | विषयों की         | ो सूची        | d.           | इंटरनेट                               |             |
|     | IV.<br>विकल        |                           | ्विषयों की        | ो सूची        | d.           | इंटरनेट                               |             |
|     |                    |                           | ्विषयों र्क<br>II | ो सूची<br>III | d.<br>IV     | इंटरनेट                               |             |
|     |                    | प :                       |                   |               |              | इंटरनेट                               |             |
|     | विकल               | <b>प :</b><br>I           | II                | III           | IV           | इंटरनेट                               |             |
|     | विकल<br>(A)        | <b>प</b> :<br>I<br>d      | II<br>a           | III<br>c      | IV<br>b      | इंटरनेट                               |             |
|     | विकल<br>(A)<br>(B) | <b>ዛ :</b><br>I<br>d<br>b | II<br>a<br>c      | III<br>c<br>a | IV<br>b<br>d | इंटरनेट                               |             |

| •                      | It is t  | he stap   | le food o       | crop of maj      | ority of peop | ole in                                     | India.   |
|------------------------|--|---|-----------------|------------------|---------------|--|--|
| •                      | India  | is the s  | second la       | argest prod      | lucer of this | crop                                       |  |
| •                      | It is a  | ı Kharif  | crop.           |                  |               |  |  |
| •                      | It req   | uires h   | igh hum         | idity with       | 100 cm of a   | nnua                                       | ıl rainfall.                                   |
| Crop                   | os:  |   |                 |                  |               |  |  |
| (A)                    | Ragi   |   |                 |                  |               |  |  |
| (B)                    | Bajra  |   |                 |                  |               |  |  |
| (C)                    | Wheat  |   |                 |                  |               |  |  |
| (D)                    | Rice   |   |                 |                  |               |  |  |
|                        |  | ımn-I w   | vith Col        | umn-II an        | d choose the  | e cor                                      | rect option from t                             |
|                        | ch Colu<br>wing:                               | ımn-I w   |                 |                  | d choose the  | e cor                                      |  |
| follow                 | wing:  |   | Colum           | n-I              |               | e cor                                      | Column-II                                      |
| follow                 | wing :<br>ubject                               |   | Colum           | n-I              | d choose the  | e cor                                      |  |
| follow<br>(Su          | wing :<br>ubject                               | <b>List in</b><br>n List                        | Colum           | n-I              |               |  | Column-II<br>(Subject)                         |
| follow (St             | wing :<br>ubject<br>Union<br>State             | <b>List in</b><br>n List                        | Colum           | n-I              |               | a.   | Column-II (Subject) Trade Union                |
| (Su<br>I.<br>II.       | wing: ubject Union State Conce                 | <b>List in</b><br>n List<br>List                | Colum<br>the In | n-I              |               | a.<br>b.                                   | Column-II (Subject) Trade Union Banking        |
| (St. I. III. IV.       | wing: ubject Union State Conce                 | <b>List in</b><br>n List<br>List<br>urrent I    | Colum<br>the In | n-I              |               | <ul><li>a.</li><li>b.</li><li>c.</li></ul> | Column-II (Subject) Trade Union Banking Police |
| (St. I. III. IV.       | wing:  ubject  Union State  Concord Resid      | <b>List in</b><br>n List<br>List<br>urrent I    | Colum<br>the In | n-I              |               | <ul><li>a.</li><li>b.</li><li>c.</li></ul> | Column-II (Subject) Trade Union Banking Police |
| (St. I. III. IV.       | wing:  ubject  Union State  Conce  Resid       | List in<br>List<br>List<br>urrent I<br>luary Li | Column the In   | n-I<br>dian Con  |               | <ul><li>a.</li><li>b.</li><li>c.</li></ul> | Column-II (Subject) Trade Union Banking Police |
| (St. II. III. IV. Opti | wing:  ubject  Union State  Conce  Residences: | List in<br>List<br>List<br>urrent I<br>luary Li | Column the In   | n-I<br>dian Cons |               | <ul><li>a.</li><li>b.</li><li>c.</li></ul> | Column-II (Subject) Trade Union Banking Police |

32/3/1/22/AABB1

Page 11 of 32

| 32/3 | 3/1/22 | /AABB1   |   |
|------|--------|--|---|
|      | (D)    | I, II और IV  |   |
|      | (C)    | I, III और IV   |   |
|      | (B)    | II, III और IV  |   |
|      | (A)    | I, II और III   |   |
|      | विकर   | त्य :  |   |
|      | IV.    | नियंत्रण और संतुलन व्यवस्था बनाना  |   |
|      |        | मानव अधिकार का संरक्षण करना  |   |
|      | II.    | कुछ लोगों द्वारा सरकार बनाना   |   |
|      | I.     | नागरिकों में समानता लाना   | _ |
| 13.  | लोक    | तंत्र के संदर्भ में निम्नलिखित कथनों को पढ़िए और सही विकल्प का चयन कीजिए।              | 1 |
|      | (D)    | चुनाव और मतदाताओं के समर्थन के माध्यम से   |   |
|      | (C)    | पक्षालम्बन के माध्यम से  |   |
|      | (B)    | सोशल मीडिया मुहिम के माध्यम से   |   |
|      | (A)    | प्रेस कॉन्फ्रेंस के माध्यम से  |   |
|      | विकर   | त्प का चयन कीजिए ।   | 1 |
| 12.  | राजर्न | तिक दल जनता के प्रति जवाबदेही कैसे सुनिश्चित करते हैं ? निम्नलिखित में से सबसे उपयुक्त |   |
|      | (D)    | सभी क्षेत्रों में पुरुषों के अधिकारों को सीमित करना।                                   |   |
|      |        | महिलाओं के लिए समान अवसर और अधिकार सुनिश्चित करना ।                                    |   |
|      | (B)    | पुरुषों पर महिलाओं की श्रेष्ठता को बढ़ावा देना।  |   |
|      | (A)    | पुरुषों को नेतृत्व की भूमिका बढ़ाने के लिए प्रोत्साहित करना ।                          |   |
| 11.  | निम्ना | लेखित कथनों में से कौन-सा महिला सशक्तिकरण का सबसे उपयुक्त वर्णन है ?                   | 1 |

| 11. | Whi  | ich one of the following statements, best describes women empowerment?  | 1 |
|-----|------|---|---|
|     | (A)  | Encouraging men to take leadership roles.   |   |
|     | (B)  | Promoting superiority of women over men.  |   |
|     | (C)  | Ensuring equal opportunities and rights for women.  |   |
|     | (D)  | Limiting the rights of men in all spheres.  |   |
| 12. |      | w do Political Parties ensure accountability to the public? Choose the t suitable option from the following.  Through Press Conferences | 1 |
|     | (B)  | Through Social Media Campaigns  |   |
|     | (C)  | Through encouraging Partisanship  |   |
|     | (D)  | Through Elections and Voter Support   |   |
| 13. |      | d the following statements regarding democracy and choose the ect option.   | 1 |
|     | I.   | Promotes equality among citizens  |   |
|     | II.  | Government by few individuals   |   |
|     | III. | Protection of human rights  |   |
|     | IV.  | Ensures checks and balance system   |   |
|     | Opt  | tions:  |   |
|     | (A)  | I, II and III   |   |
|     | (B)  | II, III and IV  |   |
|     | (C)  | I, III and IV   |   |

Page 13 of 32

*P.T.O.* 

(D) I, II and IV

32/3/1/22/AABB1

| 14.  | केन्द्र और राज्यों के बीच विवादों को सुलझाने के लिए निम्नलिखित में से कौन जिम्मेदार है ? | 1 |
|------|--|---|
|      | (A) भारतीय वित्त आयोग  |   |
|      | (B) भारत का सर्वोच्च न्यायालय  |   |
|      | (C) भारत का राष्ट्रपति   |   |
|      | (D) भारत का प्रधानमंत्री   |   |
|      |  |   |
| 15.  | निम्नलिखित में से कौन-सा वैश्वीकरण का एक महत्त्वपूर्ण पहलू है ?                          | 1 |
|      | (A) समान संस्कृति  |   |
|      | (B) पर्यावरण समर्थन  |   |
|      | (C) घरेलू बाज़ार का समर्थन   |   |
|      | (D) नए बाज़ार तक पहुँच   |   |
|      |  |   |
| 16.  | निम्नलिखित में से 'साक्षरता दर' के लिए कौन-सी परिभाषा सर्वोप्युक्त है ?                  | 1 |
|      | (A) वैश्विक स्तर पर साक्षर जनसंख्या  |   |
|      | (B) सात वर्ष और उससे अधिक के लोगों में साक्षर जनसंख्या का अनुपात                         |   |
|      | (C) एक क्षेत्र में स्कूल जाने वाले बच्चों की कुल संख्या                                  |   |
|      | (D) एक क्षेत्र में स्कूलों की औसत संख्या   |   |
| 32/3 | /1/22/AABB1  |   |

| 14.  | Whi    | ich of the following is responsible for resolving disputes between      | 1       |
|------|--------|---|---------|
|      | Cen    | tre and States?   | 1       |
|      | (A)    | Finance Commission of India   |         |
|      | (B)    | Supreme Court of India  |         |
|      | (C)    | President of India  |         |
|      | (D)    | Prime Minister of India   |         |
|      |        |   |         |
| 15.  | Whi    | ich one of the following is a significant aspect of globalisation?      | 1       |
|      | (A)    | Uniform Culture   |         |
|      | (B)    | Environmental Support   |         |
|      | (C)    | Support to Domestic Market  |         |
|      | (D)    | Access to New Markets   |         |
|      |        |   |         |
| 16.  | Whi    | ich one of the following definitions is most suitable for the 'Literacy | ,       |
|      | Rate   | e' ?  | 1       |
|      | (A)    | The literate population at the global level                             |         |
|      | (B)    | The proportion of literate population in the seven years and above      |         |
|      | (C)    | The total number of children attending school in a region               |         |
|      | (D)    | The average number of schools in a region                               |         |
| 32/3 | 3/1/22 | 2/AABB1   | P. T.O. |

नीचे दी गई तालिका का ध्यानपूर्वक अध्ययन कीजिए और उसके नीचे दिए प्रश्न का उत्तर दीजिए।

| देश          | सकल राष्ट्रीय आय (स.रा.आ.) प्रति व्यक्ति  | विश्व में मानव विकास सूचकांक |
|--------------|---|------------------------------|
|              | अमेरिकी डॉलर में (2011 क्रय शक्ति क्षमता) | (HDI) का क्रमांक (2018)      |
| A            | 12,707                                    | 73                           |
| В            | 6,681                                     | 130                          |
| C            | 4,961                                     | 148                          |
| D            | 5,005                                     | 154                          |
| E            | 3,457                                     | 143                          |
| $\mathbf{F}$ | 4,976                                     | 134                          |

निम्नलिखित देशों में से किसका विश्व में मानव विकास सूचकांक का क्रमांक सबसे अधिक है ?

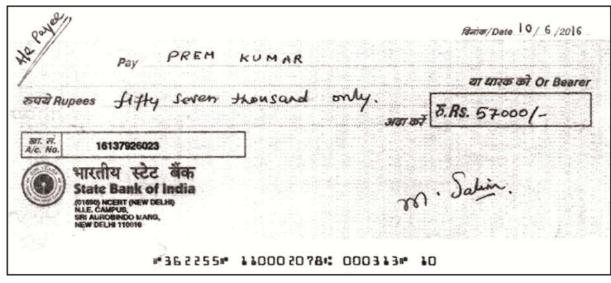
(A) देश 'A'

(B) **देश** 'C'

(C) **देश** 'D'

(D) देश 'E'

दिए गए चेक के चित्र को पढ़िए। दिए गए विकल्पों में से चेक नम्बर की पहचान कीजिए:



(A) 362255 (B) 110002078

000313 (C)

(D) 16137926023

निम्नलिखित प्रश्न केवल दृष्टिबाधित परीक्षार्थियों के लिए प्रश्न संख्या 18 के स्थान पर है :

निम्नलिखित में से कौन सा भारत में ऋण का औपचारिक स्रोत है ?

(A) मित्र

(B) साहकार

(C) बैंक

(D) रिश्तेदार

32/3/1/22/AABB1

Page 16 of 32

1

1

| Country      | Gross National Income (GNI) | HDI Rank in the |
|--------------|-----------------------------|-----------------|
|              | per capita (2011 PPP \$)    | world (2018)    |
| A            | 12,707                      | 73              |
| В            | 6,681                       | 130             |
| $\mathbf{C}$ | 4,961                       | 148             |
| D            | 5,005                       | 154             |
| E            | 3,457                       | 143             |
| ${ m F}$     | 4,976                       | 134             |

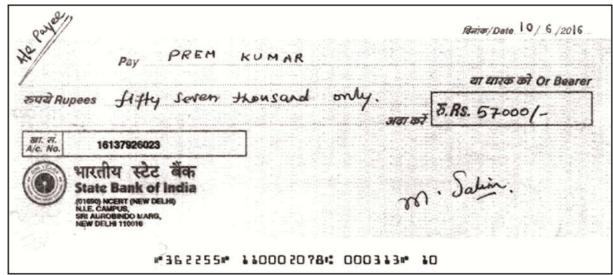
Which of the following country has high Human Development Index Rank in the world?

(A) Country 'A'

(B) Country 'C'

(C) Country 'D'

- (D) Country 'E'
- 18. Read the image of the cheque. Identify the cheque number from the given options:



(A) 362255

(B) 110002078

(C) 000313

(D) 16137926023

The following question is for Visually Impaired Candidates only in lieu of  $\mathbf{Q}.$  No. 18:

Which of the following is the formal source of loan in India?

1

1

1

(A) Friends

(B) Money-lenders

(C) Banks

(D) Relatives

32/3/1/22/AABB1

Page 17 of 32

| 19. | निम्ना     | लेखित में से किस आधार पर प्राथमिक, द्वितीयक और तृतीयक क्षेत्रों को बाँटा जाता है ?               | 1  |
|-----|------------|--|----|
|     | (A)        | रोज़गार की प्रकृति   |    |
|     | (B)        | गतिविधियों की प्रकृति  |    |
|     | (C)        | स्वामित्व की प्रकृति   |    |
|     | (D)        | आय की प्रकृति  |    |
|     |            |  |    |
| 20. | निम्ना     | लेखित में से कौन-सा बैंक देश में मुद्रा को जारी करता है और ऋण प्रणाली को नियंत्रित करता है ?     | 1  |
|     | (A)        | पंजाब नेशनल बैंक   |    |
|     | (B)        | इंडियन बैंक  |    |
|     | (C)        | भारतीय रिज़र्व बैंक  |    |
|     | (D)        | स्टेट बैंक ऑफ इंडिया   |    |
|     |            |  |    |
|     |            | खण्ड – ख (4 × 2 = 8  | 3) |
|     |            | (अति लघु-उत्तरीय प्रश्न)   |    |
|     |            |  |    |
| 21. |            | हवीं सदी के दौरान भारतीय उपमहाद्वीप व्यापारिक नेटवर्क के लिए किस प्रकार महत्त्वपूर्ण था ? स्पष्ट |    |
|     | कीजि       | ए।   | 2  |
|     |            |  |    |
| 99  | (a)        | थपि निम्नीकरण की समस्या को इल करने के लिए कोई टो तरीकों को संखादए ।                              | 9  |
| 22. | (a)        | भूमि निम्नीकरण की समस्या को हल करने के लिए कोई दो तरीकों को सुझाइए।                              | 2  |
| 22. | (a)        | अथवा   | 2  |
| 22. | (a)<br>(b) |  | 2  |
|     | (b)        | अथवा   |    |

| 19.  |        | nary, Secondary and Tertiary sectors are divided in which one of the owing basis?  Nature of employment  Nature of activities  Nature of ownership  Nature of income | 1             |
|------|--------|--|---------------|
| 20.  | Whi    | ch one of the following banks in India controls the issuance of  | f             |
|      | curi   | ency and regulates the credit system in the country?   | 1             |
|      | (A)    | Punjab National Bank   |               |
|      | (B)    | Indian Bank  |               |
|      | (C)    | Reserve Bank of India  |               |
|      | (D)    | State Bank of India  |               |
|      |        | CECTION D  | <b>–</b> 0)   |
|      |        | SECTION – B $(4 \times 2 = 0)$   | - 8)          |
|      |        | (Very Short Answer Type Questions)   |               |
| 21.  |        | www.vwas the Indian subcontinent crucial for the trade network during the eenth century? Explain.  | e<br><b>2</b> |
| 22.  | (a)    | Suggest any two ways to solve the problem of land degradation.<br>$\mathbf{OR}$  | 2             |
|      | (b)    | Suggest any two ways for the conservation of resources.  | 2             |
| 32/3 | 3/1/22 | A/AABB1 Page 19 of 32  | P. T.O.       |

| 23.  | संयुक्त राष्ट्र विकास कार्यक्रम (यू.एन.डी.पी.) का विकास मापदंड विश्व बैंक से किस प्रकार अलग है<br>स्पष्ट कीजिए। | ?     |
|------|---|-------|
|      |   |       |
| 24.  | 'देश की राजनीति में महिलाओं की भूमिका धीरे–धीरे बढ़ रही है।' इस कथन की परख कीजिए।                               | 2     |
|      |   |       |
|      | खण्ड – ग (5 × 3 =   | : 15) |
|      | (लघु–उत्तरीय प्रश्न)  |       |
|      |   |       |
| 25.  | (a) जर्मनी के एकीकरण की प्रक्रिया का विश्लेषण कीजिए।  | 3     |
|      | अथवा  |       |
|      | (b) इटली के एकीकरण की प्रक्रिया का विश्लेषण कीजिए।  | 3     |
|      |   |       |
| 26.  | "सूचना प्रौद्योगिकी और इलेक्ट्रॉनिक उद्योग के महत्वपूर्ण प्रभाव के कारण भारत की विकास प्रक्रिया                 | में   |
|      | परिवर्तन आया है।" इस कथन को उदाहरणों सहित स्पष्ट कीजिए।   | 3     |
|      |   |       |
| 27.  | राजनीतिक दलों के किन्हीं तीन कार्यों का वर्णन कीजिए।  | 3     |
| 28.  | गरीब किसानों और श्रमिकों के लिए औपचारिक क्षेत्र के ऋणों को कैसे लाभकारी बनाया जा सकता है                        | 2     |
| 20.  | स्पष्ट कीजिए।   | 3     |
|      |   |       |
| 29.  | देश के विकास और खुशहाली में सार्वजनिक क्षेत्र की भूमिका की परख कीजिए।   | 3     |
| 32/3 | B/1/22/AABB1  |       |

| 23.  | How does the United Nations Development Program's (UNDP's) developmental criterion differ from the World Bank? Explain.   | 2            |
|------|---|--------------|
| 24.  | "Role of women is gradually enhancing in the politics of the country."  Examine the statement.  | 2            |
|      | SECTION – C $(5 \times 3 = 15)$   | <b>)</b>     |
|      | (Short Answer Type Questions)   |              |
| 25.  | (a) Analyse the process of German Unification.  OR  | 3            |
|      | (b) Analyse the process of Italian Unification.   | 3            |
| 26.  | "The development process of India has experienced transformation due to<br>the significant influence of Information Technology (I.T.) and Electronic<br>Industry." Explain the statement with examples. | 3            |
| 27.  | Describe any three functions of the Political Parties.  | 3            |
| 28.  | How can the formal sector loans be made beneficial for poor farmers and workers? Explain.   | 3            |
| 29.  | Examine the role of Public Sector in the development and well-being of a country.   | 3            |
| 32/3 | /1/22/AABB1   | : <i>0</i> . |

## (दीर्घ-उत्तरीय प्रश्न)

30. (a) "ऐसी बहुत सारी सांस्कृतिक प्रक्रियाएँ थीं, जिनके द्वारा भारतीय राष्ट्रवाद लोगों की कल्पना और दिलो-दिमाग पर छा गया।" इस कथन की उदाहरणों सहित व्याख्या कीजिए।

5

#### अथवा

(b) सिवनय अवज्ञा आंदोलन में समाज के विभिन्न समूह किस प्रकार शामिल थे ? उदाहरणों सिहत स्पष्ट कीजिए।

5

31. (a) भारतीय अर्थव्यवस्था में कृषि के महत्त्व की व्याख्या कीजिए।

5

#### अथवा

(b) सरकार द्वारा किसानों के हित में किए गए तकनीकी और संस्थागत सुधारों की व्याख्या कीजिए।

5

32. (a) लोकतंत्र के परिणामों का मूल्यांकन कैसे किया जाता है ? स्पष्ट कीजिए।

5

#### अथवा

(b) "लोकतंत्र एक उत्तरदायी, जिम्मेदार और वैध शासन है।" इस कथन की व्याख्या कीजिए।

5

33. (a) वैश्वीकरण में उदारवाद की भूमिका का विश्लेषण कीजिए।

5

#### अथवा

(b) वैश्वीकरण की प्रक्रिया को प्रोन्नत करने के लिए किन्हीं पाँच कारकों की परख कीजिए।

5

32/3/1/22/AABB1

Page 22 of 32



#### (Long Answer Type Questions)

30. (a) "There were variety of cultural processes through which Indian Nationalism captured people's imagination." Explain the statement with examples.

5

#### OR

(b) How were the various social groups involved in the Civil Disobedience Movement? Explain with examples.

5

31. (a) Explain the importance of agriculture in the Indian Economy.

5

#### OR

(b) Explain the Technological and Institutional reforms taken by the government in the interest of farmers.

**5** 

32. (a) How do we assess democracy's outcomes? Explain.

5

#### OR

(b) "Democracy is an accountable, responsive and legitimate government." Explain the statement.

5

33. (a) Analyse the role of Liberalisation in the globalisation.

5

#### OR

(b) Examine five factors to promote the process of globalisation.

**5** 

32/3/1/22/AABB1

Page 23 of 32



### (केस-आधारित प्रश्न)

34. निम्नलिखित स्रोत को पढ़िए और उसके नीचे दिए गए प्रश्नों के उत्तर लिखिए :

4

#### अख़बार क्यों ?

'पूना के कृष्णाजी त्रिम्बक राणांडे मराठी का एक अख़बार निकालना चाहते हैं, जिसमें स्थानीय दिलचस्पी की तमाम उपयोगी ख़बरों को जगह मिल सके। इसमें सार्वजनिक उपयोगिता, वैज्ञानिक अन्वेषण के अलावा प्राक्-विद्या, सांख्यिकी, जिज्ञासाओं, देश के विभिन्न हिस्सों के बारे में आमतौर पर, और दक्कन पर ख़ासतौर पर जानकारियाँ होंगी... ऐसे तमाम लोगों से मदद और संरक्षण का निवेदन है, जो ज्ञान के प्रसार और जनकल्याण के इच्छुक हैं।'

बॉम्बे टेलीग्राफ़ एंड कोरियर, 6 जनवरी, 1849

'देसी अख़बारों और राजनीतिक सभाओं की वही भूमिका होती है, जो इंग्लैंड के हाउस ऑफ़ कॉमन्स में विपक्ष की होती है। यानी कि वह सरकारी नीतियों की आलोचनात्मक समीक्षा कर, लोगों के हित साधने में अक्षम हिस्सों को निकालें और सुधार करें, तथा उनको तेज़ी से लागू करने का काम करें।

इन सभाओं को चाहिए कि वे देश के ख़ास मुद्दों पर नाना तरह की सूचनाएँ जमा करें और क्या संभव और वांछित सुधार हैं, वह बताएँ, इन कार्यों का काफ़ी असर होगा।'

नेटिव ओपिनियन, 3 अप्रैल, 1870

- (34.1) मराठी भाषा के अख़बार प्रकाशित करने के लिए राणांडे द्वारा प्रस्तावित प्राथमिक उद्देश्य का विश्लेषण कीजिए।
- (34.2) बॉम्बे टेलीग्राफ ने दक्कन क्षेत्र के जनकल्याण को बढ़ावा देने में अख़बार की भूमिका पर क्यों जोर दिया ?
- (34.3) देशी समाचार-पत्रों को कौन-सी मुख्य जिम्मेदारियाँ सौंपी गईं ? किन्हीं दो का उल्लेख कीजिए। 2

32/3/1/22/AABB1

Page 24 of 32

#### (Case Based Questions)

34. Read the following source and answer the questions that follow:

#### 4

## Why Newspapers?

'Krishnaji Trimbuck Ranade inhabitant of Poona intends to publish a Newspaper in the Marathi Language with a view of affording useful information on every topic of local interest. It will be open for free discussion on subjects of general utility, scientific investigation and the speculations connected with the antiquities, statistics, curiosities, history and geography of the country and of the Deccan especially... the patronage and support of all interested in the diffusion of knowledge and welfare of the people is earnestly solicited.'

#### Bombay Telegraph and Courier, 6 January, 1849

'The task of the native newspapers and political associations is identical to the role of the Opposition in the House of Commons in Parliament England. That isof critically in government policy to suggest improvements, by removing those parts that will not be to the benefit of the people, and also by ensuring speedy implementation.

These associations ought to carefully study the particular issues, gather diverse relevant information on the nation as well as on what are the possible and desirable improvements, and this will surely earn it considerable influence.

#### Native Opinion, 3 April, 1870

- (34.1) Analyse the primary objective proposed by Ranade for publishing 1 Marathi Language newspaper.
- (34.2) Why did the Bombay Telegraph emphasize the role of newspaper in promoting welfare of Deccan region? 1
- (34.3) What were the key responsibilities attributed to native newspapers? Mention any two.  $\mathbf{2}$

32/3/1/22/AABB1

Page 25 of 32

P. T.O.

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## 35. निम्नलिखित स्रोत को पढ़िए और उसके नीचे दिए गए प्रश्नों के उत्तर लिखिए :

## पवित्र पेड़ों के झुरमुट-विविध और दुर्लभ जातियों की संपत्ति

प्रकृति की पूजा सिदयों पुराना जनजातीय विश्वास है, जिसका आधार प्रकृति के हर रूप की रक्षा करना है। इन्हीं विश्वासों ने विभिन्न वनों को मूल एवं कौमार्य रूप में बचाकर रखा है, जिन्हें पवित्र पेड़ों के झुरमुट (देवी-देवताओं के वन) कहते हैं। वनों के इन भागों में या तो वनों के ऐसे बड़े भागों में स्थानीय लोग ही घुसते तथा न ही किसी और को छेड़छाड़ करने देते।

कुछ समाज कुछ विशेष पेड़ों की पूजा करते हैं और आदिकाल से उनका संरक्षण करते आ रहे हैं। छोटानागपुर क्षेत्र में मुंडा और संथाल जनजातियाँ महुआ और कदंब के पेड़ों की पूजा करते हैं। ओडिशा और बिहार की जनजातियाँ शादी के दौरान इमली और आम के पेड़ की पूजा करती हैं। हममें से बहुत से व्यक्ति पीपल और वटवृक्ष को पवित्र मानते हैं।

भारतीय समाज में अनेकों संस्कृतियाँ हैं और प्रत्येक संस्कृति में प्रकृति और इसकी कृतियों को संरक्षित करने के अपने पारंपरिक तरीके हैं । आमतौर पर झरनों, पहाड़ी चोटियों, पेड़ों और पशुओं को पवित्र मानकर उनका संरक्षण किया जाता है । आप अनेक मंदिरों के आस-पास बंदर और लंगूर पाएँगे । उपासक उन्हें खिलाते-पिलाते हैं और मंदिर के भक्तों में गिनते हैं । राजस्थान में बिश्नोई गाँवों के आस-पास आप काले हिरण, चिंकारा, नीलगाय और मोरों के झुंड देख सकते हैं जो वहाँ के समुदाय का अभिन्न हिस्सा हैं और कोई उनको नुकसान नहीं पहुँचाता ।

- (35.1) पवित्र पेड़ों के झुरमुट, प्रकृति की पूजा की मान्यता से कैसे संबंधित है ?
- (35.2) समुदाय, पेड़ों को अपनी संस्कृतियों में किस प्रकार शामिल करते हैं ? उदाहरण सिहत समझाइए । 1
- (35.3) उन सांस्कृतिक मूल्यों की व्याख्या कीजिए जो प्रकृति के सह-अस्तित्व में योगदान देते हैं।
- 36. निम्नलिखित स्रोत को पढ़िए और उसके नीचे दिए गए प्रश्नों का उत्तर लिखिए:

#### पंचायती राज

"महात्मा गांधी के सपनों को साकार करने और अपने संविधान निर्माताओं की उम्मीदों को पूरा करने के लिए हमें पंचायतों को अधिकार देने की ज़रूरत है। पंचायती राज ही वास्तविक लोकतंत्र की स्थापना करता है। यह सत्ता उन लोगों के हाथों में सौंपता है जिनके हाथों में इसे होना चाहिए। भ्रष्टाचार कम करने और प्रशासनिक कुशलता को बढ़ाने का एक उपाय पंचायतों को अधिकार देना भी है। जब विकास की योजनाओं को बनाने और लागू करने में लोगों की भागीदारी होगी तो इन योजनाओं पर उनका नियंत्रण बढ़ेगा। इससे भ्रष्ट बिचौलियों को खत्म किया जा सकेगा। इस प्रकार पंचायती राज लोकतंत्र की नींव को मज़बूत करेगा।"

- (36.1) पंचायतों को शक्ति देना महात्मा गांधी के दृष्टिकोण से कैसे सम्बन्धित है ?
- (36.2) पंचायतों को शक्ति देने के प्राथिमक उद्देश्य को स्पष्ट कीजिए । 1
- (36.3) पंचायती राज की स्थापना लोकतंत्र में कैसे योगदान देती है ? स्पष्ट कीजिए।

32/3/1/22/AABB1

Page 26 of 32

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#### Sacred Groves - A wealth of diverse and rare species

Nature worship is an age old tribal belief based on the premise that all creations of nature have to be protected. Such beliefs have preserved several virgin forests in pristine form called Sacred Groves (the forests of God and Goddesses). These patches of forest or parts of large forests have been left untouched by the local people and any interference with them is banned.

Certain societies revere a particular tree which they have preserved from time immemorial. The Mundas and the Santhal of Chota Nagpur region worship mahua (Bassia latifolia) and kadamba (Anthocaphalus cadamba) trees, and the tribals of Odisha and Bihar worship the tamarind (Tamarindus indica) and mango (mangifera indica) trees during weddings. To many of us, peepal and banyan trees are considered sacred.

Indian society comprises several cultures, each with its own set of traditional methods of conserving nature and its creations. Sacred qualities are often ascribed to springs, mountain peaks, plants and animals which are closely protected. You will find troops of macaques and langurs around many temples. They are fed daily and treated as a part of temple devotees. In and around Bishnoi villages in Rajasthan, herds of blackbuck, (chinkara), nilgai and peacocks can be seen as an integral part of the community and nobody harms them.

- (35.1) How does sacred groves relate to the belief in nature worship?
- (35.2) How do communities incorporate trees into their cultural practices?

  Explain with example.
- (35.3) Explain the cultural values that contribute to the coexistence of nature.
- 36. Read the following source and answer the questions that follow:

#### Panchayati Raj

"We need to give more power to the panchayats to realise the dream of Mahatma Gandhi and the hopes of the makers of our Constitution, Panchayati Raj establishes true democracy. It restores power to the only place where power belongs in a democracy – in the hands of the people. Giving power to Panchayats is also a way to reduce corruption and increase administrative efficiency. When people participate in the planning and implementation of developmental schemes, they would naturally exercise greater control over these schemes. This would eliminate the corrupt middlemen. Thus, Panchayati Raj will strengthen the foundations of our democracy."

- (36.1) How does giving power to Panchayats relate to the vision of Mahatma Gandhi?
- (36.2) Explain the primary objective of giving power to the Panchayats. 1 (36.3) How does the establishment of Panchayati Raj contribute to
- democracy? Explain.

32/3/1/22/AABB1

Page 27 of 32

P.T.O.

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| 37.   | (a)     |                    | ाए भारत के राजनीतिक रेखा–मानचित्र पर दो स्थान (A) और (B) के रूप में दर्शा<br>लेखित जानकारी की सहायता से उन्हें पहचानिए और उनके सही नाम उनके समीप |                  |
|-------|---------|--------------------|--|------------------|
|       |         | रेखाॐ              | गों पर लिखिए :   | $2 \times 1 = 2$ |
|       |         | (i)                | वह स्थान जहाँ जलियाँवाला बाग की घटना घटित हुई ।  | 1                |
|       |         | (ii)               | वह स्थान जहाँ भारतीय राष्ट्रीय कांग्रेस का अधिवेशन 1927 में हुआ।   | 1                |
|       |         |                    |  |                  |
|       | (b)     | भारत               | के इसी राजनीतिक रेखा-मानचित्र पर निम्नलिखित में से किन्हीं तीन को उपयुक्त  | 5 चिह्नों से     |
|       |         | दर्शाइ             | ये और उनके नाम लिखिए :   | $3 \times 1 = 3$ |
|       |         | (i)                | भाखड़ा नांगल – बाँध  | 1                |
|       |         | (ii)               | नोएडा – सॉफ्टवेयर प्रौद्योगिकी पार्क   | 1                |
|       |         | (iii)              | तारापुर – परमाणु ऊर्जा संयंत्र   | 1                |
|       |         | (iv)               | हल्दिया – समुद्री पत्तन  | 1                |
|       |         |                    |  |                  |
| नोट : | निम्ना  | लेखित              | प्रश्न केवल दृष्टिबाधित परीक्षार्थियों के लिए प्रश्न संख्या 37 के स्थान पर हैं।  | $5 \times 1 = 5$ |
|       | किर्न्ह | ों <b>पाँच</b> प्र | <b>ग</b> श्नों के उत्तर लिखिए ।  |                  |
| (37.  | 1) उ    | प्त राज्य          | का नाम लिखिए जहाँ जलियाँवाला बाग की घटना घटी ।   | 1                |

(37.2) उस स्थान का नाम लिखिए जहाँ भारतीय राष्ट्रीय कांग्रेस का अधिवेशन 1927 में हुआ ।

\_\_\_\_

(37.5) नोएडा सॉफ्टवेयर प्रौद्योगिकी पार्क किस राज्य में स्थित है ?

(37.6) उस राज्य का नाम लिखिए जहाँ हल्दिया समुद्री पत्तन स्थित है।

(37.3) उस राज्य का नाम लिखिए जहाँ भाखड़ा-नांगल बाँध स्थित है।

(37.4) उस राज्य का नाम लिखिए जहाँ तारापुर परमाणु ऊर्जा संयंत्र स्थित है।

32/3/1/22/AABB1

Page 28 of 32

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#### (Map Based Questions)

| 37. | (a) | outli | places (A) and (B) have been marked on the given politine map of India. Identify them with the help of the following rmation and write their correct names on the lines drawn | wing             |
|-----|-----|-------|---|------------------|
|     |     | then  | n:  | $2 \times 1 = 2$ |
|     |     | (i)   | The place where Jallianwala Bagh Massacre took place.   | 1                |
|     |     | (ii)  | The place where the session of Indian National Congress held in 1927.   | was              |
|     | (b) | On    | the same political outline map of India, locate and label   | any              |
|     |     | thre  | ee of the following with suitable symbols:  | $3 \times 1 = 3$ |
|     |     | (i)   | Bhakra Nangal – Dam   | 1                |
|     |     | (ii)  | Noida – Software Technology Park  | 1                |
|     |     | (iii) | Tarapur – Nuclear Power Plant   | 1                |
|     |     | (iv)  | Haldia – Sea Port   | 1                |
|     |     |       |   |                  |
|     |     |       |   |                  |

Note: The following questions are for Visually Impaired Candidates  $5 \times 1 = 5$ only in lieu of Q. No. 37.

Attempt any **five** questions.

- 1 (37.1) Name the state where Jallianwala Bagh incident took place.
- (37.2)Name the place where the Indian National Congress Session was held in 1927. 1
- (37.3) Name the state where Bhakra Nangal dam is located. 1
- Name the state where Tarapur Nuclear Power Plant is located. 1 (37.4)
- In which state is the Noida Software Technology Park located? 1 (37.5)
- (37.6) Name the state where Haldia Sea Port is located. 1

32/3/1/22/AABB1

Page 29 of 32



32/3/1/22/AABB1

Page 30 of 32

32/3/1/22/AABB1

Page 31 of 32

32/3/1/22/AABB1 113 A



Page 32 of 32

| 1. Y                 | Strictly Confidential (For Internal and Restricted use only) Secondary School Examination March - 2024 SUBJECT NAME: Social Science SUBJECT CODE 087 PAPER CODE 32/3/1 Seneral Instructions: -   |
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| 1. Y                 | Secondary School Examination March - 2024<br>SUBJECT NAME: Social Science SUBJECT CODE 087 PAPER CODE 32/3/1   |
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|                      |  |
|                      |  |
| e                    | ou are aware that evaluation is the most important process in the actual and correct assessment of the andidates. A small mistake in evaluation may lead to serious problems which may affect the future of the andidates, education system and teaching profession. To avoid mistakes, it is requested that before starting valuation, you must read and understand the spot evaluation guidelines carefully.   |
| tr<br>tr             | Evaluation policy is a confidential policy as it is related to the confidentiality of the examinations onducted, Evaluation done and several other aspects. Its' leakage to public in any manner could lead of derailment of the examination system and affect the life and future of millions of candidates. Sharing his policy/document to anyone, publishing in any magazine and printing in News Paper/Website etchay invite action under various rules of the Board and IPC." |
| to re                | valuation is to be done as per instructions provided in the Marking Scheme. It should not be done according one's own interpretation or any other consideration. Marking Scheme should be strictly adhered to and eligiously followed. However, while evaluating, answers which are based on latest information or nowledge and/or are innovative, they may be assessed for their correctness otherwise and due marks  |
| be<br>ui<br>ei       | e awarded to them. In class-X, while evaluating two competency-based questions, please try to nderstand given answer and even if reply is not from marking scheme but correct competency is numerated by the candidate, due marks should be awarded.   |
| • o                  | The Marking scheme carries only suggested value points for the answers. These are in the nature of Guidelines only and do not constitute the complete answer. The students can have their own expression and if the expression is correct, the due marks should be awarded accordingly.  |
| to<br>ai<br>fo       | The Head-Examiner must go through the first five answer books evaluated by each evaluator on the first day, of ensure that evaluation has been carried out as per the instructions given in the Marking Scheme. If there is ny variation, the same should be zero after delibration and discussion. The remaining answer books meant or evaluation shall be given only after ensuring that there is no significant variation in the marking of individual                          |
| <b>6.</b> E          | valuators. Evaluators will mark( $\sqrt{\ }$ ) wherever answer is correct. For wrong answer CROSS 'X" be marked. Evaluators will ot put right ( $\checkmark$ ) while evaluating which gives an impression that answer is correct and no marks are awarded. This is most common mistake which evaluators are committing.  |
| <b>7.</b> If pa      | a question has parts, please award marks on the right-hand side for each part. Marks awarded for different arts of the question should then be totaled up and written in the left-hand margin and encircled. This may be bllowed strictly.   |
| 8. If                | a question does not have any parts, marks must be awarded in the left-hand margin and encircled. This may lso be followed strictly.  |
| 9. If                | a student has attempted an extra question, answer of the question deserving more marks should be retained not the other answer scored out with a note "Extra Question".  |
| <b>10.</b> N         | lo marks to be deducted for the cumulative effect of an error. It should be penalized only once.   |
| <b>11.</b> A         | full scale of marks80(example 0 to 80/70/60/50/40/30 marks as given in Question Paper) has be used. Please do not hesitate to award full marks if the answer deserves it.  |
| <b>12.</b> E         | very examiner has to necessarily do evaluation work for full working hours i.e., 8 hours every day and evaluate 0 answer books per day in main subjects and 25 answer books per day in other subjects (Details are given in pot Guidelines).   |
| 13. E<br>G<br>•<br>• | Insure that you do not make the following common types of errors committed by the Examiner in the pasti-<br>biving more marks for an answer than assigned to it.  Wrong totaling of marks awarded on an answer.  Wrong transfer of marks from the inside pages of the answer book to the title page.  Wrong question wise totaling on the title page.  |
|                      | Leaving answer or part thereof unassessed in an answer book.  Wrong totaling of marks of the two columns on the title page.  Wrong grand total.  Marks in words and figures not tallying/not same.   |
| •                    | Wrong transfer of marks from the answer book to online award list.   |



|     | Answers marked as correct, but marks not awarded. (Ensure that the right tick mark is correctly and clearly)                          |  |  |  |
|-----|---|--|--|--|
|     | indicated. It should merely be a line. Same is with the X for incorrect answer.)  |  |  |  |
|     | Half or a part of answer marked correct and the rest as wrong, but no marks awarded.  |  |  |  |
| 14  | While evaluating the answer books if the answer is found to be totally incorrect, it should be marked as cross                        |  |  |  |
|     | (X) and awarded zero (0)Marks.  |  |  |  |
| 15  | shall damage the prestige of all the personnel engaged in the evaluation work as also of the Board. Hence, in                         |  |  |  |
|     | order to uphold the prestige of all concerned, it is again reiterated that the instructions be followed meticulously and judiciously. |  |  |  |
| 1.0 |   |  |  |  |
| 16  | before starting the actual evaluation.  |  |  |  |
| 17  |   |  |  |  |
|     | correctly totaled and written in figures and words.   |  |  |  |
| 18  | The candidates are entitled to obtain photocopy of the Answer Book on request on payment of the prescribed                            |  |  |  |
|     | processing fee. All Examiners/Additional Head Examiners/Head Examiners are once again reminded that they                              |  |  |  |
|     | must ensure that evaluation is carried out strictly as per value points for each answer as given in the Marking                       |  |  |  |
|     | Cahama  |  |  |  |



# Marking Scheme Class X -Social Science (087) SET-32/3/1

SET -1 MM-80

| S.No.  | Values Points  | Page   | Marks-    |
|--------|--|--------|-----------|
| S.1NU. | v alues rounts   | No.    | Marks-    |
|        | Seedien A  | 110.   | (20V1_20) |
|        | Section A  |        | (20X1=20) |
|        | Multiple Choice Question   |        |           |
| 1      | C - Raja Ram Mohan Roy   | 121 H  | 1         |
| 2      | <b>B</b> - I-d, II-c, III-b, IV-a  | 40-45G | 1         |
| 3      | <b>A</b> - Both (A) and (R) are correct and (R) is the correct explanation of (A). | 10 H   | 1         |
| 4      | <b>D</b> - Accommodating linguistic and regional interest.                         | 4 P    | 1         |
| 5      | C - Gross Domestic Product   | 10 E   | 1         |
| 6      | C - Only I, II and III are correct   | 54 H   | 1         |
| 7      | B - I, II, IV and III  | 44 H   | 1         |
| 8      | <b>D</b> - To use bamboo drip irrigation system                                    | 25 G   | 1         |
| 9      | D - Rice   | 32 G   | 1         |
| 10     | <b>B</b> - I-b, II-c, III-a, IV- d   | 17 P   | 1         |
| 11     | C – Ensuring equal opportunities are rights for women.                             | 31 P   | 1         |
| 12     | D – Through Election and Voter Support   | 49 P   | 1         |
| 13     | C – I, III and IV  | 64 P   | 1         |
| 14     | B – Supreme Court of India   | 21 P   | 1         |
| 15     | D – Access to New markets  | 62 E   | 1         |
| 16     | <b>B</b> – The proportion of literate population in the seven years and above      | 10 E   | 1         |
| 17     | A – Country 'A'  | 13 E   | 1         |
|        |  |        |           |
| 18     | A - 362255   | 41 E   | 1         |
|        | Only for Visually Impaired Student C - Bank  | 48 E   |           |
| 19     | B – Nature of activities   | 20 E   | 1         |
|        |  |        |           |
| 20     | C – Reserve Bank of India  | 40 E   | 1         |



|    | Section B  |      | (4X2=8)        |
|----|--|------|----------------|
|    | Very Short Answer Type Questions   |      |                |
| 21 | How was the Indian subcontinent crucial for the trade network during the sixteenth century? Explain.  i. European sailors found a sea route to Asia and successfully crossed   | 55 H | 2X1=2          |
|    | the western oceans to America.   |      |                |
|    | ii. The Indian sub-continent was central to these flows and crucial point  |      |                |
|    | in their network.  |      |                |
|    | iii. The entry of the European helped expand or redirect some of these   |      |                |
|    | flows towards Europe.  |      |                |
|    | iv. Any other relevant point.  |      |                |
|    | Any two points to be explained.  |      |                |
| 22 | <ul> <li>(a) Suggest any two ways to solve the problem of land degradation. <ol> <li>Afforestation and proper management of posture.</li> <li>Planting of shelter belts of plants, control on overgrazing, stabilization of sand dunes by growing thorny bushes are some of the methods to check land degradation in arid areas.</li> <li>Proper management of waste lands.</li> <li>Control of mining activities.</li> <li>Proper discharge and disposal of industries effluents and wastes after treatment can reduce land and water degradation in industrial and suburban areas.</li> <li>Any other relevant point.</li> </ol> </li> <li>Any two points to be explained.  OR </li> <li>(b) Suggest any two ways for the conservation of resources. <ol> <li>Avoid over utilization of Resources.</li> <li>Recycle of Resources.</li> <li>Reduce wastage of resources.</li> <li>Judicious use of resources.</li> <li>Any other relevant point.</li> </ol> </li> </ul> | 6 G  | 2X1=2<br>2X1=2 |
|    | Any two points to be suggested.  |      |                |
| 23 | <ul> <li>How does the United Nations Development Program's (UNDP's) development criteria differ from the World Bank? Explain.</li> <li>i. The World Bank uses GDP and per capita income to measure development.</li> <li>ii. The United Nations Development Programme (UNDP) uses the criterion of Human Development Index (HDI) to measure the development of countries based on the educational levels of the people, their health status and per capital income.</li> <li>iii. Any other relevant points.</li> </ul>  | 13 E | 2X1=2          |
|    | Any two points to be explained.  |      |                |
|    | 4  |      |                |



| <ul> <li>ii. 73<sup>rd</sup> and 74th Constitutional amendment have given 33% reservation to women at local level.</li> <li>iii. Due to education and training more women are coming forward to take part in policy making process in the country.</li> <li>iv. Women are heading panchayats.</li> <li>v. Women are heading the posts of President and Cabinet Minister in</li> </ul>  |  |   |
|--|--|---|
| India, as well as Chief Ministers of various states.  vi. Indian voters have elected women to numerous state legislative assemblies and national parliament of many decades.  vii. Any other relevant points.  Any two points to be examined.  Section C   |  | (5X3=15)  |
| Short Answer Type Questions  |  |   |
| <ul> <li>(a) Analyse the process of German unification. <ol> <li>Nationalist feelings were widespread among middle- class German, who in 1848 tried to unite the different regions of German confederation into a nation – state governed by elected parliament.</li> <li>This liberal initiative to nation – building was, however, repressed by the combined forces of the monarchy and the military, supported by the large landowners (called Junkers) of Prussia.</li> <li>Three –wars over seven years – with Austria, Demark and France – ended in Prussian victory and completed process of Unification.</li> <li>On 18 January 1871, the Prussia king, Kaiser William I was proclaimed German emperor is a ceremony held at Versailles.</li> <li>The nation – building process in Germany had demonstrated the dominance of Prussian state power.</li> <li>Any other relevant point.</li> </ol> </li> <li>To be assessed as a whole.</li> </ul> | 19 H   | 3X1=3   |
| <ul> <li>(b) Analyse the process of Italian unification.</li> <li>i. During the middle of the nineteenth century, Italy was divided into seven states, of which one Sardinia-Piedmont, was ruled by an Italian princely house.</li> <li>ii. During the 1830s, Giuseppe Mazzini had sought to put together a coherent Programme for a unitary Italian Republic.</li> <li>iii. Chief Minister Cavour who led the movement to unify the region of Italy was neither a revolutionary nor a democrat.</li> <li>iv. Through a tactful diplomatic alliance with France engineered by Cayour Sardinia. Piedmont succeeded in defeating Austrian forces.</li> </ul>   | 20 H   | 3X1=3   |
| iii.   | During the 1830s, Giuseppe Mazzini had sought to put together a coherent Programme for a unitary Italian Republic. Chief Minister Cavour who led the movement to unify the region of Italy was neither a revolutionary nor a democrat. | During the 1830s, Giuseppe Mazzini had sought to put together a coherent Programme for a unitary Italian Republic.  Chief Minister Cavour who led the movement to unify the region of Italy was neither a revolutionary nor a democrat.  Through a tactful diplomatic alliance with France engineered by Cavour, Sardinia – Piedmont succeeded in defeating Austrian forces |



|    | T           | o be assessed as a whole.  |      |       |
|----|-------------|--|------|-------|
| 26 | "The        | development process of India has experienced transformation due                                | 65 G | 3X1=3 |
|    | to the      | e significant influence of information technology (I.T) and electronic                         |      |       |
|    | indus       | stry." Explain the statement with examples.  |      |       |
|    | i.          | The electronics industry covers a wide range of product from                                   |      |       |
|    |             | transistor sets to television, telephones, cellular telecom, telephone                         |      |       |
|    |             | exchange, radar, computers and many other equipment's required by                              |      |       |
|    |             | telecommunication industry.  |      |       |
|    | ii.         | Bengaluru has emerges as the electronic capital of India.                                      |      |       |
|    | iii.        | Other important centers for electronic goods are Mumbai, Delhi,                                |      |       |
|    |             | Hyderabad, Pune, Chennai, Kolkata, Lucknow and Coimbatore.                                     |      |       |
|    | iv.         | The speedy communication has given boost to India's contact with                               |      |       |
|    |             | the outside world.   |      |       |
|    | v.          | A major impact of this industry has been on employment generation.                             |      |       |
|    | vi.         | The continuing growth in the hardware and software is the key to the                           |      |       |
|    |             | success of IT industry.  |      |       |
|    | vii.        | Development of satellite technology.   |      |       |
|    | viii.       | Due to information technology and electronic industry trade and                                |      |       |
|    |             | commerce are expanding.  |      |       |
|    | ix.         | Expansion of diversified Manufacturing Industries.   |      |       |
|    | X.          | It helps in providing economic strength of nation.   |      |       |
|    | xi.         | Any other relevant point.  |      |       |
|    |             | Any three points to be explained.  |      |       |
| 27 | Desci<br>i. | ribe any three functions of the political parties.  Political parties run and form government. | 49 P | 3X1=3 |
|    | ii.         | Political parties put forward different policies and programs and the                          |      |       |
|    |             | voters choose from them.   |      |       |
|    | iii.        | Political parties play a decisive role in making laws for a country.                           |      |       |
|    | iv.         | Political parties play the role of opposition.   |      |       |
|    | v.          | Political parties shape the public opinion.  |      |       |
|    | vi.         | Parties provide people access to government machinery and welfare                              |      |       |
|    |             | schemes implemented by governments.  |      |       |



|    | vii. Any other relevant point.  |            |          |
|----|---|------------|----------|
|    | Any three points to be explained.   |            |          |
| 28 | How can the formal sector loans be made beneficial for poor farmers and workers? Explain.  i. To save poor farmers and workers from the exploitation.  ii. Formal sector charge a low interest rate on loans.  iii. To save from debt trap.  iv. It provides cheap and affordable credit.  v. RBI supervises the formal sector credit through various rules and regulations which ensures that banks give loans to small cultivators, small borrowers etc. and not just to profit – making business and traders.  vi. Any other relevant point.  Any three points to be explained.  | 44-45<br>E | 3X1=3    |
| 29 | Examine the role of public sector in the development and well-being of  | 33-34      | 3X1=3    |
|    | <ul> <li>i. In the public sector govt. owns most of the assets and provides all the services.</li> <li>ii. It promotes rapid economic development through infrastructure creation.</li> <li>iii. It constructs roads, bridges, railway, harbors, generates electricity etc.</li> <li>iv. Providing irrigation through dams etc.</li> <li>v. Fair Price Ration shop.</li> <li>vi. It creates employment opportunities.</li> <li>vii. Attention to aspect of human development such as availability of safe drinking water.</li> <li>viii. Housing facilities for the poor.</li> <li>ix. The Public sector plays a vital role in contributing to the Human Development Index via its functioning in health and education services.</li> <li>x. Any other relevant point.</li> </ul> | E          |          |
|    | Any three examples to be examined.  |            |          |
|    | Section D   |            | (4X5=20) |
|    | <b>Long Answer Type Questions</b>   |            |          |
| 30 | <ul> <li>(a) There were variety of cultural process is through which Indian nationalism captured people imaginations. Explain the statement with examples.</li> <li>i. With the growth of nationalism the identity of India associated with the image of Bharat Mata.</li> </ul>  | 47 H       | 5X1=5    |
|    | ii. The image was first created by Bankim Chandra Chattopadhyay. In the 1870s he wrote 'Vande Mataram' as a hymn to the motherland. Later it was included in his novel Anandmath and widely sung during the Swadeshi movement in Bengal.  |            |          |



- During Swadeshi movement, Abanindranath Tagore painted his iii. famous image of Bhart Mata. In this painting Bharat Mata is portrayed as an ascetic figure; she is calm, composed, divine and spiritual.
- iv. Ideas of nationalism also developed through a movement to revive Indian folklore.
- v. In late-nineteenth-century India, nationalists like Rabindra Nath Tagore and Natesa Sastri began recording folk tales sung by bards and they toured villages to gather folk songs and legends.
- vi. It was essential to preserve this folk tradition in order to discover one's national identity and restore a sense of pride in one's past.
- vii. During the Swadeshi movement in Bengal, a tricolour flag was designed. It had eight lotuses representing eight provinces of British India, and a crescent moon, representing Hindus and Muslims.
- viii. Gandhiji designed a Swaraj flag. It was a tricolour flag with a spinning wheel in the centre.
  - Another means of creating a feeling of nationalism was through ix. reinterpretation of History. By the end of the nineteenth century, many Indians began feeling, that to instil a sense of pride in the nation; Indian history had to be thought about differently and began looking into the past to discover India's great achievement.
  - Any other relevant point. х.

Any Five points to be Explained.

### OR

- (b) How were the various social groups involved in the Civil Disobedience movement? Explain with examples.
  - (i) In the countryside: Rich peasant communities like the patidars of Gujarat and Jats of UP were active in the movement. They were hard hit by the trade depression and found it impossible to pay the government's revenue demand.
  - (ii) Poor Peasants: Many poor peasants were tenants cultivating the rented land from landlords. Depression made it difficult for them to pay the rents. They wanted the unpaid rents to the landlords to remit.
  - (iii) Merchants and Industralists: They opposed the colonial policies that restricted business activities. They wanted protection against imports of foreign goods and a rupee - sterling foreign exchange ratio that would discourage imports.
  - (iv) Industrial workers: Industrial working class did not participate enthusiastically except in Nagpur. They organized movements against low wagers and poor working condition. There were strikes by railway workers and dock workers.

41 H 5X1=5



|    | <ul> <li>(v) Women: women participated in protest marches, manufactured salt and picketed foreign clothes and liquor shops. Many went to Jail.</li> <li>(vi) Any other relevant point.</li> <li>Any Five points to be Explained.</li> </ul> |      |       |
|----|---|------|-------|
| 31 | (a) Explain the importance of agriculture in the Indian economy.  | 30 G | 5X1=5 |
|    | <ol> <li>Gives employment- Two-third of India's population engaged in<br/>agricultural activities.</li> </ol>   |      |       |
|    | ii. Provide livelihood to more than half of the population.   |      |       |
|    | iii. Produces food for consumption.   |      |       |
|    | iv. Produces raw material for various industries.   |      |       |
|    | v. Provides agricultural products for exports (E.g., Tea, coffee, spices)   |      |       |
|    | Contributes to the National income.   |      |       |
|    | vi. Contribute in the GDP.  |      |       |
|    | vii. Any other relevant point.  |      |       |
|    | Any five points to be explained.  |      |       |
|    | OR  |      |       |
|    | <ul><li>(b) Explain the Technological and Institutional reforms taken by the government in the interest of farmers.</li><li>i. Green Revolution based on package technology.</li></ul>  | 38 G | 5X1=5 |
|    | ii. White Revolution  |      |       |
|    | iii. Weather Bulletin   |      |       |
|    | iv. Agricultural programs for the farmers on radio and televisions  |      |       |
|    | v. HYV Seeds  |      |       |
|    | vi. Use of fertilizers, manure, insecticides, pesticides, etc.  |      |       |
|    | vii. Provision for crop insurance against drought, flood, cyclone, fire,  |      |       |
|    | and disease.  |      |       |
|    | viii. Establishment of Grameen Banks, Cooperative Societies, and  |      |       |
|    | Banks for providing loan facilities to the farmers at lower rates of  |      |       |
|    | interest.   |      |       |
|    | ix. Kissan Credit Card (KCC)  |      |       |
|    | x. Personal Accident Insurance Scheme (PAIS).   |      |       |
|    | xi. Special Weather Bulletins and agricultural programmes for farmers.  |      |       |



|    | xii. The government has also announced Minimum Support Price, remunerative and procurement prices for important crops.  |      |       |
|----|---|------|-------|
|    | xiii. Check the exploitation of farmers by speculators and middlemen.   |      |       |
|    | xiv. Any other relevant point.  |      |       |
|    | Any five points to be explained.  |      |       |
| 32 | (a) How do we assess democracy's outcome? Explain.  | 64 P | 1x5=5 |
|    | The outcomes of democracy will be assessed on following points:  i. It promote equality among its citizens.  ii. It enhances the dignity of the individual.  iii. It improve the quality of decision – making.  iv. It provide a method to resolve conflicts.  v. It allow room to correct mistakes.  vi. It be accountable to its citizens.  vii. It accommodate social diversity.  viii. It respects civil and human rights.  ix. Any other relevant point. |      |       |
|    | Any five points to be explained.  |      |       |
|    | OR  |      |       |
|    | (b) Democracy is an accountable responsive and legitimate government. Explain the statement.  | 65 P | 1x5=5 |
|    | i The democratic government develops mechanisms for citizens to hold the government accountable and mechanisms for citizens to take part in decision-making.  |      |       |
|    | ii Democracy is based on the idea of deliberation and negotiations.   |      |       |
|    | iii Regular, free and fair election.  |      |       |
|    | iv Open public debate on major policies and legislations.   |      |       |
|    | v Citizens have right to information about government and its functioning.  |      |       |
|    | vi It promotes equality among citizens.   |      |       |
|    | vii It provides a method to resolve conflicts.  |      |       |
|    | viii It gives respect to the integrity of people.   |      |       |
|    | ix Equal treatment of women are necessary ingredients of a democratic society   |      |       |
|    | x Democracy is responsive to the needs of the people.   |      |       |
|    | xi Democracy gives moral force to individual freedom and dignity.   |      |       |



|          |   |  | T    | I     |
|----------|---|--|------|-------|
|          |   | ocracy promotes equal status and equal opportunity to the vantaged.  |      |       |
|          |   | transparent as whatever policies govt. is forming, the ledge of the same is there with the people also.  |      |       |
|          | xiv A der   | nocratic government is a legitimate government.  |      |       |
|          | xv They   | accommodate differences  |      |       |
|          |   | other relevant point.  nts to be explained.  |      |       |
| 33       | i. Remonstrate ii. Libera freely iii. It has iv. It has v. Starti chang vi. Forei vii. Forei viii. Enabli ix. Local x. Produ xi. Forei xii. It streexiii. Any o | the role of liberalization in the globalisation.  oving barriers or restrictions set by government is known as alization.  alization of trade, business are allowed to make decisions of the control of trade, business are allowed to make decisions of the control of trade, business are allowed to make decisions of the control of trade, business are allowed to make decisions of trade, business are allowed to make decisions of trade can be integrated.  In promoted free import, promoted free export made some far – reaching ges in policy.  In grand 1991, Indian government made some far – reaching ges in policy.  In grand companies could set up factories, gen investment are encouraged.  In the use of latest Technology are companies can works as a MNC's, action of services can be spread easily.  In grand the production and market other relevant point.  In the role of liberalization in the globalisation.  In the role of liberalization is known as allowed to make decisions of the control of t | 62 E | 5X1=5 |
|          | (b) Examine   | five factors to promote the process of globalisation.  | 62 E | 5X1=5 |
|          | i. Techı  | nology has stimulated the process.   |      |       |
|          | ii. Telec   | ommunication facilities (Telephone, fax, emails, satellites  |      |       |
|          | techn   | ology)   |      |       |
|          | iii. Trans  | sportation facilities  |      |       |
|          | iv. Liber   | alization of foreign trade.  |      |       |
|          | v. Forei  | gn investment Policy.  |      |       |
|          | vi. Flexi   | bility in labor law.   |      |       |
|          | vii. Settir   | ng up Industrial Zone (SEZs).  |      |       |
|          | viii. New   | opportunities have been created for companies.   |      |       |
| <u> </u> |   |  | 1    | 1     |



|    | ix. Any other relevant point.  |       |         |
|----|--|-------|---------|
|    | Any five points to be examined.  |       |         |
|    | Section E  |       | 3X4=12  |
|    | CASE BASED QUESTIONS   |       |         |
| 34 | Read the following source carefully and answer the questions that follow:  | 122 H | 1+1+2=4 |
|    |  |       |         |
|    | Why Newspaper?   |       |         |
|    | "Krishna ji trimbak Ranade inhabited of Pune intense to publish a newspaper in the Marathi language with a view of a fooding useful information on every topic of local interest. It will be open for free discussion on subjects of general utility scientific investigation and the speculations connected with the antiquities statistics history and geography of the country and of the Deccan specially the patronage and support of all interested in the diffusion of knowledge and welfare of the people is earnestly solicited.  Bombay Telegraph and Courier, 6 January, 1849 'the task of the native newspapers and political associations is identical to the role of the opposition in the house of commons in parliament in England. That is of critically examination government policy to suggest improvement by removing those parts that will not be to the benefit of the people and also by insuring speedy implementation.  These associations out to carefully study the particular issues gather diverse relevant information on the no nation as well as on what are the possible and desirable improvements and this will surely earn it considerable influence. |       |         |
|    | 34.1 Analyse the primary objective proposed by Ranade for publishing   |       |         |
|    | Marathi Language newspapers. 1   |       |         |
|    | i. Providing useful information on topics of local interest.   |       |         |
|    | ii. Allowing free discussion on subjects of general utilities.   |       |         |
|    | iii. Scientific investigation.   |       |         |
|    | iv. Speculations related to antiquities and etc.   |       |         |
|    | v. Any other relevant point  |       |         |
|    | Any One point to be analyzed   |       |         |
|    | 34.2 Why did the Bombay Telegraph emphasize the role of newspaper in   |       |         |
|    | promoting welfare of Deccan region?  |       |         |
|    | i. Providing valuable information on a wide range of subjects.   |       |         |
|    | ii. Encouraging open discussion on important topics.   |       |         |



- iii. Seeking patronage and support from individual's interest in spreading knowledge and promoting the welfare of the people.
- iv. Any other relevant point

# Any One point to be mentioned

# 34.3 What were the key responsibilities attributed to native newspapers? Mention any two.

- i. Studying specific issues in depth.
- ii. Gathering diverse and relevant information about the nation and potential improvements.
- iii. Utilizing their influence to advocate for positive changes in government policies.
- iv. Any other relevant point

Any two point to be explained

Read the following source carefully and answer the questions that follow: 17G 1+1+2=4

# Sacred Groves – A wealth of diverse and rare species

Nature worship is an age old tribal belief based on the premise that all creations of nature have to be protected. Such beliefs have preserved several virgin forests in pristine form called Sacred Groves (the forests of God and Goddesses). These patches of forester parts of large forests have been left untouched by the loca lpeople and any interference with them is banned. Certain societies revere a particular tree which they have preserved from time immemorial. The Mundas and the Santhal of Chota Nagpur region worship mahua (Bassia latifolia) andkadamba (Anthocaphalus cadamba) trees, and the tribals of Odisha and Bihar worship the tamarind (Tamarindus indica) andmango (mangifera indica) trees during weddings. To many of us,peepal and banyan trees are considered sacred. Indian society comprises several cultures, each with its own set of traditional methods of conserving nature and its creations. Sacred qualities are often ascribed to springs, mountain peaks, plants and animals which are closely protected. You will find troops of macaques and langurs around many temples. They are fed daily and treated as a part of temple devotees. In and



2X1=2

around Bishnoi villages in Rajasthan, herds of blackbuck, (chinkara), nilgai and peacocks can be seen as an integral part of the community and nobody harms them.

#### 35.1 How does sacred groves relate to the belief in nature worship?

- i. The concept of 'Sacred Groves' refers to patches of untouched, pristine forests that are preserved in nature worship.
- ii. There groves are considered sacred and are protected by local communities as they believe that all creations of nature must be safeguarded.
- iii. In these areas human interference is banned to maintain the sanctity of natural environment. The groves exemplify the deep-rooted connection between nature worship and environment conservation.
- iv. Any other relevant points

# **Any one Point**

## 35.2 How do communities incorporate trees into their culture practices?

- Certain societies express reverence for specific trees by incorporating them into their cultural practices.
- The Mundas and Santhal tribes worship the mahua and kadamba ii. trees, respectively, during ceremonies.
- iii. During weddings, the tribes in Odisha and Bihar hold special reverence for tamarind beliefs, reflecting a harmonious relationship between natures.
- Any other relevant points iv.

# **Any one Point**

## 35.3 Explain the culture values that contribute to the coexistence of 2X1=2nature.

i. Animals like blackbucks, nilgai and peacocks hold significance for the Bishnoi communities in Rajasthan.





|    | ii. They are considered integral to the community and way of lif   | e,                         |         |
|----|--|----------------------------|---------|
|    | representing a harmonious relationship with nature.  |                            |         |
|    | iii. The Bishnois follow the principle of and Jeev daya; (compassion for   | or                         |         |
|    | all living beings) and have a strong cultural commitment to prote  | ct                         |         |
|    | animals and the environment.   |                            |         |
|    | iv. This coexistence is driven by their religious beliefs and values th  | at                         |         |
|    | prioritize the well – being of all creatures.  |                            |         |
|    | v. Any other relevant points   |                            |         |
|    | Any two points to be mentioned.  |                            |         |
| 36 | Read the following source carefully and answer the question  | s 11 P                     | 1+1+2=4 |
|    | that follow:   | 5                          |         |
|    |  |                            |         |
|    | Panchayati Raj   |                            |         |
|    | "Panchayati Raj we need to give more power to the panchayats realise the dream of Mahatma Gandhi and the hobs of the makers our constitution panchayati Raj establishes true democracy. restores power to the only place where power belongs in a democracin the hands of the people. Giving power to panchayat is only a watto reduce corruption and increase administrative efficiency. Whe people participate in the planning and implementation of developme exercise greater control over these scheme of our democracy." | of<br>IT<br>Cy<br>ay<br>en |         |
|    | 36.1 How does giving power to Panchayats relate to the vision  | of                         |         |
|    | Mahatma Gandhi?  | 1                          |         |
|    | i. The passage highlights that giving power to Panchayats aligns wi  | th                         |         |
|    | the dreams of Mahatma Gandhi and the intentions of Constitution ar   | nd                         |         |
|    | framers.   |                            |         |
|    | ii. It enables true democracy by involving the people in decision  | _                          |         |
|    | making and governance.   |                            |         |
|    | iii. Any other relevant point  |                            |         |
|    | Any one point to be explained  |                            |         |
|    | 36.2 Explain the primary objective of giving power to the Panchayats.  | 1                          |         |
|    | i. The primary objective of giving more power to the panchayats is   | to                         |         |
|    |  |                            | 1       |
|    | realize the vision of Mahatma Gandhi and the aspirations of the  | ne                         |         |

15



|   | ii. This aims to establish true democracy and place power in the hands        |         |
|---|---|---------|
|   | of the people.  |         |
|   | iii. Giving knowledge of democratic processes at the Grass root level.        |         |
|   | iv. For political mobilization and political socialization for residing       |         |
|   | issues at local levels.   |         |
|   | v. Any other relevant point   |         |
|   | Any one point to be explained   |         |
|   | 36.3 How does the establishment of Panchayati Raj contribute to               |         |
|   | democracy? Explain.   |         |
|   | i. Power to the people, where it rightfully belongs in a democratic           |         |
|   | system.   |         |
|   | ii. Promoting grassroots democratic governance.                               |         |
|   | iii. By involving the people in decision – making and governance.             |         |
|   | iv. People participate in the planning and implementation of                  |         |
|   | development schemes.  |         |
|   | v. They gain greater control over these schemes.                              |         |
|   | vi. This involvement can naturally lead to increased accountability.          |         |
|   | vii. Any other relevant points  |         |
|   | Any two point to be explained   |         |
|   | Section F   | (2+3=5) |
|   | Map Based Questions   |         |
| 7 |   |         |
|   | Two places 'A' and 'B' have been marked on the given Political outline        |         |
|   | map of India. Identify them with the help of the following information and    |         |
|   | write their correct names on the lines drawn near them:                       |         |
|   | i. The place where Jallianwala Bagh Massacre took place.                      | 1       |
|   | ii. The place where Session of Indian National Congress was held in           | 1       |
|   | 1927.   |         |
|   | Please see the attached Map.  |         |
|   | On the same Political outline map of India, locate and label any three of the | 1x3=3   |
|   | following with suitable symbols:  |         |
|   | i. Bhakra Nangal – Dam  |         |
|   |   |         |



| • • • | T                             |
|-------|-------------------------------|
| 111.  | Tarapur – Nuclear Power Plant |
|       |                               |

iv. Haldia – Sea Port

Please see the attached Map.

1x5=5

Note: The following questions are for the Visually Impaired Candidates only, in lieu of Q.NO. 37.

i. Name the place where Jallianwala Bagh incident took place.
 Amritsar/Punjab

ii. Name the place where the Indian National Congress Session was held in 1927.

Madras/Chennai

iii. Name the state where Bhakra Nangal dam is located.

Punjab/Himachal Pradesh

iv. Name the state where Tarapur Nuclear Plant is located.

Maharashtra

v. Name the state Noida Software Technology Park is located.

Uttar Pradesh

vi. Name the state where Haldia Sea Port is located.

Kolkata





